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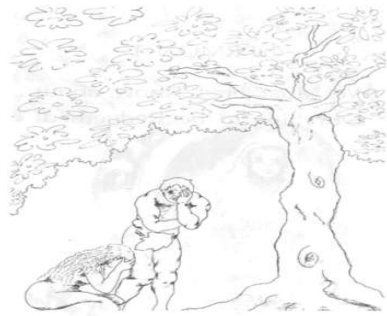
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Cover

Tui leh Hagau ah pienthana dihtah na nei tai?

SERMON-I

**HUNDAM HIDIING IN I
SUOLNATE I THEI MASAPHOT
DIING HI.**



HUNDAM HIDIING IN I SUOLNATE I THEI MASAPHOT DIING HI.

<Mark 7:8-9>

“Pasian dan thupiehte kitheimawbawl in mihing thuhilte, na zui phuat un” chi hi. Khum in Jesun genbelap zel in “Noute Pasian dan thupieh zuilou a, nouma thuhil pansia diing in na pilthei ngel utah?”

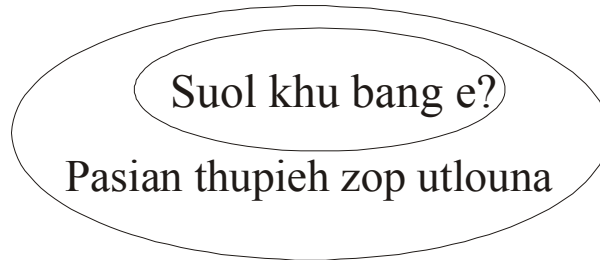
<Mark 7:20-23>

“Tuachiin a genzomzel a, mihing sunglam a hing kipan pen in dan toh kikal in a buasahthei hi. Sunglam a hing kipan pen in ngaituona gilou in a pui a, sil sienglou khoi in guta in, tuolthat in, angkawm in, engsie in sil hoilou chinteng bawl in alepchie a, thanguoi in, thangsie in, mi gensiet chiing in, kiliensah leh mawt-huoitah in a um a, tam sil hoilou zousie sunglam a hing kipan in dan toh kikal a, mihing buasah ahizaw hi” a chi hi.

Amasapen in suol khu bang ahei? chi genchet ka ut hi. Pasion in ‘Suol’ a chi leh mihingten ‘Suol’ i chi uh khu a um tuohtuoh hi. Greek ham in, suol genna ‘Hamartia’ chi khun ‘Tupkhiel’ [miss the mark] china ahi. Sildang a i genleh, ‘Silbawl dihloou’ china ahithe i kia hi. Amasa in, mihing ngai a suol i mu dan uh i gen masa diing uhi.

Suol khu bang e?

Pasion thupieh zop utlouna



Mihingte khun suol khu i sie-le-pha theina tungtawn in i tee leng uhi. Amavang, i teenna munte, lungsim puohdante, hing tuomtu huikhuote leh i sie-le-pha theina jieh in mihing teena pen adanglamthei hi.

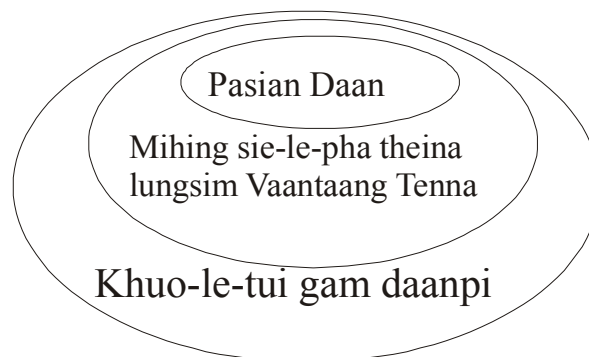
Tuajieh in, mi koipou in suol i genchien dan uh khu akibanglou zing hi. Siltung khun mi khenkhatte khu mi khun khatte teena apat in suol ahilouthei hi. Tuajieh in, Pasion in suol teena sangpen a diing in Dan Article 613 ang na pie hi.

Anuoia silpeidante khun mihing suolnate a genchienthei hi.

Pasion Daan

Mihing sie-le-pha theina
lungsim Vaantaang Tenna

Khuo-le-tui gam daanpi



Eima sie-le-pha theina leh vantaangdan a kinga in suol teena i sim diing uh ahi sih hi.

I sie-le-phatheina in suol a chileh Pasion in suol a chi khu akituoh sih hi. Tuajieh in, i sie-le-phatheina a ngaituo lou in , Pasion thupieh in suol a teena khu i ngaituo zing zaw diing hi.

Suol tungtang ah eiman ngaidan i nei chiet uhi. Mi khenkhat khun amau chinlounate khu suol hidiing in a ngaituolai in, mi khenkhat in suol khu hinkhuo dihlouna aheimah in a ngaituo uhi.

Etsahna diing in, Korea gam ah khun, a nu-le-pate a shi chieng un a han khu loupitah in atuom ua, a nu-le-pate a etkolna ah a ngai uhi. Ahin, Papua New Guinea gam ah masanglai in nam chikhat in, a nu-le-pa a shi chieng un aluong tung ah inn kim in annkuong a lui uhi. Tua khu, thanten a nu-le-pate uh a nehlouna diing ua venbitna hi in a ngai uhi. Tam nam tuomtuomte bawldante khun suol tungtang a mihing ngaidan danglamthei dan ang theisah hi.

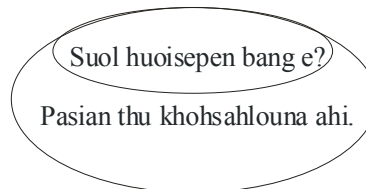
Mun khenkhat ah, sil-hoi leh dih a kibawl khu, mundang ah sil suol bang a ngai ahi. Amavang, Bible ah khun suol khu Pasion thupieh zopna ahi e, a chimai uhi. Pasion thupiehte khu ngaisahlou in mihing thugousiete khu na pomdet uh a chi hi. “Pasion dan thupiehte kitheimaw bawl in mihing thuhilte, na zui phuat un” a chi hi (Mark 7:8-9) a chi hi.

I pulam kilahdante uh Pasion a diing a silpoimaw ahisih hi. Ama khun i lungsim sunggil uh a enzaw hi.

Eiman Suol i teena uh khu Pasion masang ah suol ahi

Suol huoisepen bang e?

Pasion thu khohsahlouna ahi.



A deidan bang hinkhuo zahlouna khu Pasion masang ah suol ahi. Tua khu a thu gintatlouna toh kibang ahi. Thugousie kizilsahnate ngaisang a, Pasion thupieh nuol Pharisaite bang a hinkhuo zahna khu suol ahi. Bang Pasion e na gintat? Pasion khu na zatat in, na patawi tahtah ei? Pasion min khu na suong a, ahin Ama Pasion ngei khu na patawi tahtah eimah? Pulam lahdanmaimai en in, Pasion thu khu i ngaikhoh tahtah sih uhi. Suol kulmut pen khu Pasion thu ngaisahlou leh khohsahlouna ahi. Tuakhu na thei ei?

Mihing hatlouna jieh a i dan bawsietna silbawlte uh khu sil bawlkhiehna maimai ahisih hi. I silbawlkhelte leh sil dihlou i bawlte jieh a suol bulpi ahisih a, bawlkhel suolte khu akhentuom hi. Sil bawlkhiel neilou nanlechinzong, Pasion thu ngaisahlounate khu misuol ahi uhi. Tuajieh in ahi Jesun Pharisaite a dem a, siemlou a tansahna jieh.

Genesis apat a Deutoronomy laibu ngate ah khun, bawl diing leh bawllou diing thupieh a um hi. Tuate khu Pasion thu leh a thupiehte ahi. Tua thupiehte khu za lah a za i zopthei uh zong ahimaithei hi. Amavang, Pasion thupieh ngei ahi chi za lah a za i pom diing uhi. Achil apat a i kung ua pieh a um a, Ama thu ngei ahi chi i pom uh angai hi.

:Achil in Thu a um, thu khu Pasion kung ah a um, thu khu Pasion ahi” Tuachiin, Pasion in “Vah hing umta heh” a chia, tuachiin vah ang umta hi. Bangkim a siem a, tuamizou in Dan a siemta hi.

“Thu khu mihing a hing pieng in i lah uah ang um a,” (John 1:14). Ahileh, Pasion khun Ama-le-ama khu i kung uah bang chi in a hing kilah ei? A thupiehte tungtawn in a hing kilah hi. Ama khu thu leh Hagau ahi. Tuajieh in, Baibul zong Pasion thu ahi i chi uhi.

I kingahna uh Baibul taang (Mak 7:8) ah khun “Pasian dan thupiehte kitheimawbawl in mihing thuhilte, na zui phuat un” achi hi. A dan ah khun Article 613 a um a, bawl diing leh bawllou diingte, na nule-pate patawi in chi leh adangte. Leviticus ah khun numei leh pasal umdan diingte leh a gan khawite uh kawkhuh a kiekhah chiengtan a bawl diing dan tan in a um ... Article 613 Dan ah khun a um hi. Dante khu mihing thu mai ahiloujeh in i ngaituo zing diing uhi. A dan zousiete khu zuisiengzou sih nanleizong, i pomsiang uh a kul hi. Pasian thu khu i awi mai diing uhi.

Pasian thu ah khun thudihlou khat zong a um ei? Pharisaite khun Pasian thupiehte khu nuol in mihing thugousiete khu a tawisang zaw ua, pi-pute thu khu Jesu leitung a alenlai nite khun a mu chieng a, a lungsim nasahpen leh a miten Pasian thu a ngaisahlouna uzong ahi.

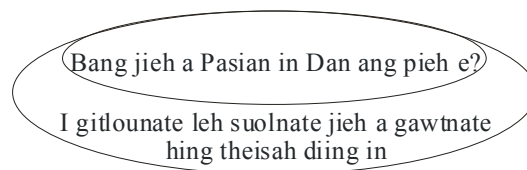
I gitlounate hing theikhiesah diing leh ama khu thutah, Pasian siengthou ahi chi ang theisahtheina dan article 613 Pasian in ang pie hi. Ama ah khun migiloumai i hi jieh un a hing lungsietna jieh a ang pieh jesu khu gingta in ginna in i hing diing uhi.

A thu nuol in gingta utloute khu misuolte ahi uhi. A thu zitheiloute zong migilou ahi ua, ahin a thu nuolna khu suol huoisepen ahi. Tuabang suol bawltu khu gawtmun ah a pei diing hi. A thu ginglouna khu suol huoisepenpen ahi.

Pasian in Dan ang Piehna jieh

Bang jieh a Pasian in Dan ang pieh e?

I gitlounate leh suolnate jieh a gawtnate
hing theisah diing in



Pasian in Dan ang piehna jieh bang e? I suolna ang theisah a, a kung a i kinualena diing un ahi. I gitlounate i theikhieh ua, Jesu Khrist tungtawn a hundam i hitheina diing un Pasian in Dan article 613 ang pie hi. Tua khu Pasian in Dan ang piehna jieh ahi.

Rome 3:20 ah, “Dan jieh in suol theina ang um” a chi hi. Tuajieh in, Pasian in Dan ang piehna jieh khu paubawl a zopsah ang sawm ahisih chi i thei hi.

Ahileh, Dan jieh a i tan uleh i thei uh bang e? Dan khu buchingtah a zop diing in eima ah hoina a um sih chileh amai ah migilou shitaah i hi uhi. Dan article 613 apat in bang e i theikhieh uh? A Dan bang a hing diing a i chitlouna uleh chinlouna uh ahi. Eite, Pasian silsiemte khu bukilmou leh amai ah khun migilou shitaah leh shi diing i hidan uh i mu hi. Dan bangtah a vaihawm hileh gawtmun loungal i tunna diing uh umlou hi.

Tamte khu mihing thu mai ahilou jieh in i ngaituo zing uh a ngai hi. Dan zousie khu zopthei sieng sihleizong, i pom un Pasian thu gen ahi chi i gintat diing uh ahi.

A dan zomtheilou migilou mai i hidan uh i kithei nua in bang e i bawl diing uh? Mi hoi bukim hi i sawm thouthou diing uoimah? Hinaisailou e. Migilou i hidan uh kipuong in Jesu khu i gingta zaw diing uhi. Tuachiin, tui leh Hagau hundamna khu tang in Ama kung ah thu i gen diing uhi.

Dan khun i suolnate leh suol jieh a i thuoh diing uh gawtnate khu ang theisah hi. Jesu panglou in gawtmun lampi apat a suohtatna diing lampi a um sih hi. Jesu khu hundamtu diing a i gintat leh hundam i hidiing uhi. Dan khu hundamtu Jesu kung a hing puitu diing a ang pieh ahi.

Pasian Dan khu suol a pumdim i hidan uh hing theisah diing leh, tua suollah apat i hagau hundamna diing a ang pieh ahi. Ama khun Dan ang pie a, a tapa tangkhat neisun Jesu ang sawl hi. Jesu khun baptisma tungtawn a i suolna zousie a puohtah jieh in, Ama i ginna in ang hundamthei hi.

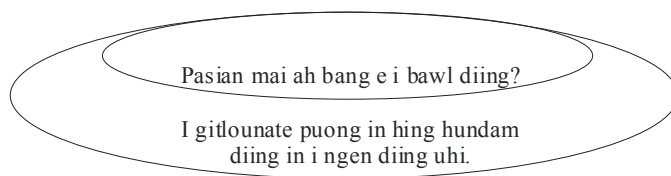
Ei khu suol lah apat i zaleentheina diing un Jesu i gintat diing uh ahi. I gintat jieh bou un a ta hitheina i tang diing ua, loupina zousie Pasian i pe kiathei diing uhi.

Bangkim Ama kipan ahijieh in , bangkim i bawl zousie a thu apat a ngaituo in i tee diing uhi. Tua khu ginna dihtah khu ahi.

Mihing Lungsim Sung ah bang a um ei?

pasian mai ah bang e i bawl diing?

I gitlounate puong in hing hundam
diing in i ngen diing uhi



Ginna khu Pasian thu apat kipan diing ahia, Ama zong a thu apat in i gingta diing uhi. Tuachi ahisihleh, i peisuolthei uhi. I ginna khu ginna dih ahithei sih diing hi.

Pharisaite leh laigielmiten Jesu nuazuite khutsillou a taanghah ne a mu un , Pasian thudihtah apat in enchien le uh pen a phohngam sih diing uhi. Pasian thu khun “Kam apat a lut in mihing a ninsahthei sih a, gilsung ah a peisuh a, tahsa pulang ah apawtkhiet jieh in lungsim akhoiphasih” a chi hi.

Mark 7:20-23 ah “Mihing sung lam a hing kipan pen in dan toh kikal in a buasahthei hi. Sunglam a hing kipan in ngaituona gilou in a pui a, sil sienglou khoi in a guta in, tuol a that in, ang a kawm in, Engsie in sil hoilou chinteng bawl in a lepchie a, thanghuoi in, thangsie in, migensiet chiing in, kiliensah in leh mawt-huoitah in a um a, tam sil hoilou zousie sunglam a hing kipan in dan toh kikal a mihing buasah ahizaw hi!” a chi hi.

Tuakhu na theisiem ei? I unpi un Adam hahte i hijieh un misuol i hi uhi. Ahin, Pasian thu zousie i pomlouleh, gintat utlou jieh un tua thutah khu i chientheilou hi. Tuabang ahijieh in, mihing lungsim sung ah khun bang a um eile?

Atung a Baibul tang langtah khun a gen nasa mama hi. Suolchinteng khu mihing lungsim apat a hing kipan ahia, tuami in mihingte asusie hi.

Lapite 8:3-4 ah “ Na siemsa vantung ka etleh, a umna mun chiet ua na koisa hapi leh Aahshite khu ka etleh, mihing tahtah khu bang ahiei? na hichi ngaituotah lawmlawm?” chiin a kigiel hi.

Ahi Pasian ngel in bang jieh a ei mihingte ang sui e? Ama khun ang siem a, ang lungsiet a, ei migiloute tung ah khun a lungsietna ang langtah hi. I gitlounate khu apaimang a, a mite hidiing in ang siem hi. “Aw Mangpa, ka Mangpa leitung zousie ah na min khu hoina e!” Pasian khu migiloute hundamtu ahidiing ch i a theijieh in David in tam ‘Patawina laa’ khu Thuhunlui hun peh in ana genta hi.

Thuhuntha ah zong Sawltah Paul in tam Phatna la ma khu a gen hi. Eite silsiem maimate khu a siemtu ta a minvaw a i umthei va-ia uh khu sillamdam gensenglou ahi. Tuakhu Pasion lungsietna jiehmai a i tan uh ahi. Pasion lungsietna zong ahi.

Pasion dante zop jieh a hinkhuo bukim nei sawm khu Ama Pasion simmawna huoisetah ahi china ahi. Mawtna apat a hing kipan tupna mawt-huoitah ahi. Pasion lungsietna pulang a Dan zui sawmna khu adihsih hi. Dan nuoi ah khun migilou i hi uh chi i theileh Jesun tui leh sisan a ang tatna gintatmai khu Pasion siltup ahizaw hi.

Mihing lungsim sung a pat a hing kipan sunglam a solnate khun eite ang susie ahi chi Jesun a gen hi. Pasion hing piehsa, neh-le-dawn siengthoulou eiten i bawlte uh in zong ang ninsahthei hi. Silsiem zousie khu asiengthou a, mihing bou in mi aninsahthei hi. I unpi un Adam hah i hi uhi. Tuabang ahileh, bang e i pienpi uh (Mark 7:20-23). Tam khu adih hiloumaw?

Ahileh, suol mawngmawng bawllou in i umthei sih uhi. Dan i theijiehmai in suol bawllou in i umthei tuom sih hi. Pasion thupiehte bang in i hingthei uoi? Hingtheilou!

Dan bang a hin i sawmpouleh, ahamsa deudeu hi. I bawltheilounate thei in i tupdan masa khu i tawpsan diing uhi. Tuachiin, kingaangiemna lungsim toh hing hundamthei Jesu baptisma leh sisan khu pom in i gingtazaw diing uhi.

Dan article 613 zousie khu ahoi ua, zong a bukim chiet uhi. Ahin, mihingte khu nu sung apat a suolsa a pieng leh suoltate i hi uhi. Pasion dan khu a bukim hi chileh, ahin eite pienchiil apat a migiloute khu eima mai in i bukimthei sih uhi chi i theikhieh leh, Pasion lungsietna leh lainatna jieh a tui, sisan leh hagau khantanhoi Jesu tatna bou khu i poimaw uh chi i thei ngal uhi. Tuabang a eima b ukimlouna, suol jieh a gawtmun tung diing i hi uh chi i theileh, Jesu tatna chilou khukingahna diing i nei sih uhi.

Hundam i hithei uhi. Pasion mai ah eima mai a hoitheilou leh bukimtheilou i hi chi i thei masa diing uhi. Khumzou chieng in, Pasion mai ah migilou gawtmun lut diing i hidan uh kipuon in, “Mangpa, hing lungsiet inlen, suolna kipat in hing hundam in” chiin a lungsietna i ngen diing uhi. Tuachiin, Pasion in a thu tungtawn in ang pawl diing a, tuachiin, hundam i hithei diing uhi.

David thungetna ngaituo in “Ka tung ah thuna khendih a, keima nei siemmaw jieh in na sieng hi” (Lapite 51:4).

Dav id in gawtmun a paitah khop a suol a pumdim ahidan a kithei hi. Tuajieh in, Pasion kung ah, “Mangpa, nang in misuol nang chileh misuol ka himai hi. Midih leh hoi nang chilzong ka hi hi. Nang hundam leh hundam in ka um diing a, gawtmun a nang paitah lezong tua khu ka tan lawm mawng ahi” chiin Pasion vaihawmna mai ah akipelut hi.

Tam khu ahi hundamna lampi, ginna dih khu; eiten zong Jesu tatna i lam-et un, tam khu i bawl diing dan uh ahi.

I Suolnate Khu bang i chi theichetthei diingv uoile?

Adam hah-le-suonte i hi jieh un i lungsung suol a umzing hi. I lungsim uah angkawm utna a umlai in Pasion in angkawmlou diing in ang hil hi. Lunsim a tuoltha utna i neilai in tuolthatlou diing in thu ang pie hi. I lungsim uah nu-le-pa i ngaisahloulai in nu-le-pa patawi diing in thu ang pie hi. A thu khu adih in ahoi a, ahin i lungsim ah suol ipaizing uhi.

Adih hilou i? Adihmama hi. Tuajieh in, Pasion mai ah bang e i bawl diing uh ? Suol a pumdim, lam-etna bei leh migilou i hidan uh i puong diing uhi. Zani a suol bawllou jieh ua zania midih, tunia suol i bawl jieh ua migilou bang a kingaituo khu adih sih hi. I pienchiil apat a misuol i hi uhi. Bangteng bawlleizong, migilou i hina lah amangthei sih hi. Tuajieh in ahi Jesu baptisma ginna tungtawn a hundam i poimawna uh.

I silbawl angkawmnate, tuolthanate, guhtanate jieh a migilou himai i hi sih ua, suolsa a pieng i hizaw uhi. Pasion mai ah suol chi sawm-le-ni toh pieng i hi jieh un eima panlahna jieh a hoitheiguol i hi sih uhi. Hoi sawmmai khu i bawlthei uh ahigiap.

Suol adim lungsim toh i pien jieh un, tua suolte khu atahtah in vabawl sihleizong, bangchiin Pasion mai ah midih i hithei diei? Eima lam apat in lampi a um sih hi. Dih leh hoi i kisahleh tuazong a hieumai ahi. Jesun Pharisaite leh laigielmite khu “hoiloupi hoi a kibawl” a chi hi. Mihing khu suolsa a pieng i hi jieh un Pasion mai ah i damsung un misuol i hi uhi.

Phinzamtong khat zong mi a ka gu sih a, mi toh zong ka kihau ngai sih a, tuajieh in ka hoi hi chite khun zuou a gen hi. Mihing khu suolsa pieng i hi uhi. Tuami khu guta, migilou, atahtah hilou ahimaimai i hi. Tua khu Pasion in ang mudan ahi.

Mi zousie khu pienchil apat a misuol i hi. Suol hat zong bawllou in umnanlechinong, gawtmun na tung thouthou diing hi. Dan leh thupieh atamzaw zopzou nanlechinong, gawtmun tung diing na hiveve hi.

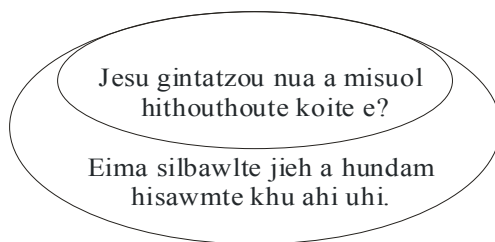
Ahitahleh, tua na mabante khu bangchiin na bawlta dieile? Pasion lungsietna ngen in suollah a hing hundam diing in Amai ah i kinga diing uhi. Aman ang hundamlouleh, gawtmun na pei diing hi. Tuakhu i maban ahia, i tan diing ahi.

Pasion thu pomloute bou in migilou ahitahzet ahi chi akipuong uhi. Ginna jieh a midih ahi chi a kithei hi. Tuajieh in, ama khun Pasion thu nuol leh khohsahlou khu suol kidahhuoi pen ahi chi a thei hi. Masanglai in migilou hinanlezong, Pasion thu pom a gingtate khu midih ahi. Lungsietna jieh in Pasion thu ah a piengtha a, mivangpha pen ahi.

EIMA SILBAWL A HUNDAM HISAWMTE KHU SUOL AHI UHI

Jesu gintatzou nua a misuol
hithouthoute koite e?

Eima silbawlte jieh a hundam
hisawmte khu ahi uhi.



Galatiate 3:10-11 i sim diing uhi: “Ajiehpén dan thupieh silbawltheina a kinga zousie sapsietna huong sung a um ahi ua, danbu sung a kigiel zousie a kingalou a, zuiloutapou khu sapsiet ahi uhen” chia kigiel ahi hi. Pasion masang ah dan thupieh in koima siemtanna a pethei sih chi tu in a kilangta a, ajiehpén ginna jieh a siemtang khun hinna neiva, chia gel ahi hi” achi hi. Mi koizong Jesu ka gingta chingal a, eima silbawl jieh a siemtang sawmte khu hamsedong ahi Pasion hamsietna nuoi ah a um uhi.

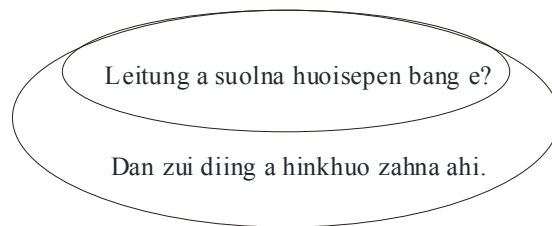
Bangjieh a Pasion in Dan ang pieh e? I gitlounate hing theisah diing in (Rom. 3:20). Migilou tawpkhoh gawtmun a tung diing i hidan uh ang theisah ut hi.

Pasian tapa, Jesu baptisma gingta inlen, tui leh Hagau ah piengtha in, tuahileh, suol apat hundam a um in midih na hidiing a, kumtawn hinna nei in vangam ah na tungthei diing hi. Na lungsung ah ginna neita in.

LEITUNG A SUOLNA HUOISEPEN

Leitung a suolna huoisepen bang e?

Dan zui diing a hinkhuo zahna ahi.



A guolzawl na i gintatphotleh guolzawl in i um diing hi. Pasian in a thu gingtate khu a hundam hi.

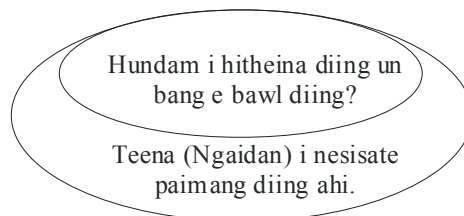
Ahin, tulai gingtu kichite lah ah Dan zui sawm Khristian tamtahtah a um hi. Dan zui sawm a kipumpeite khu phattaah ahi ua, ahivang in bangtan a zuithei tahpi diing uoimah izaw?

Dan zui bukimna hinkhuo zah khu sil mawt-huoitah ahi chi i thei diing uhi. I zui bukim sawmpouleh ahamsa deudeu hi. “Ginna khu theina jieh in ang um a, theina khu Pasian thu jieh in” chi ahi. Hundam i hitheina diing un kiletsahnate khu paimang diing ahi.

HUNDAM HIDIING IN EIMA TEENA (NGAIDAN) NEIMASAHNA NUOL DIING AHI

Hundam i hitheina diing un
bang e bawl diing?

Teena(Ngaidan) i nesisate
paimang diing ahi



Bangchiin mihing khu hundam ahithe i diei? Ama khu misuol ahi chi a kithei nua in ahi. Eima gindan leh panlahna dihluo jieh a hundam hilou mi tamtah a um hi.

Pasian in “Dan zopzop sawmte khu hamse thuoh diing ahi” a chi hi. Jesu gintat nua a zong Dan zop jieh a awlawl a midih leh b ukim hidiing a lam-etna neite khu hamsedong in a um diing uhi. Pasian khu a gingta tahtah maithei uhi. Ahin , Dan zop jieh a hundam hi a kilam-en uhi.

Lawm-le-guol deitahte aw, i silbawlte jieh in i dih/siengthouthei na diing uoile? Jesu thu i gintat jieh b ou in midih i hithei ua, hundam in i um uhi. Jesu baptisma, sisan leh Pasian na ginna i nei chieng un hundam i hithei giap uhi.

Tuajieh in ahi, midih leh hoi i hitheina diing un Pasian in lampi diing in Pasian ginna khu a umsa hi. Tui leh Hagau a hundamna khu mihing silbawlte ah akinga sih a, Pasian thu ginna ah ahizaw hi. Pasian in ginna tungtawn in ang humdam hi. Tuakhu Pasian lemguot dan leh i hundamna tuhdetdan ahi hi.

Bangjeh a Jesu gingtu kichingal a, hundam ahilou uh e? Tui leh hagau a hundamna apomlou jieh uh ahi. Amavang, eiten zong tuabang mite bang in bukumlou hizonglei, Pasian thu i gintat jieh un hundamtate i hi uhi.

Ann gawina suong a nase mte mi ni in nase mta henlen, a khat pen lahtou a, a umzou in a khat pen in anasep a sunzom a, atawp ah gawtmun a pai in a um hi. Tuami khun Pasian kung ah bawhvah in tun a sawm a, ahin Pasian in ama khu ana nuol hi. Koi in zong Pasian kung ah dan zui a tun asawmleh, gawtmun a pai in a uum diing hi.

Tuajeh in- Tui leh hagau ginna jieh a hundam ngai i hi uhi. “Dan thupieh silbawltheina a kinga zousie saapsietna huongsung a um ahi ua” “Koi zong ginna jieh a Pasian masang a siemtang khun hinna neiva” (Galatia 3;10; Rom. 1:17).

Pasian thu ginlouna khu Pasian mitmu a suol ahi. Tuaban ah, eima ngaidan leh teena zang a Pasian thu nuol zong suol ahi. Pienchil apat misuol i hi jieh un Pasian Dan khu i zopthei sih ua, damsung in suol i bawl zing uhi. Tamna suol bang aheikhat i bawl ua, mundang a i pei chieng in zong i vabawl zelzel uhi. I umna mun zousie ah suol i bawl uh ahipenmai hi. Tahsa mi i hi ua, suol bawllou in i umthei sih uhi, chi thei ahoi hi.

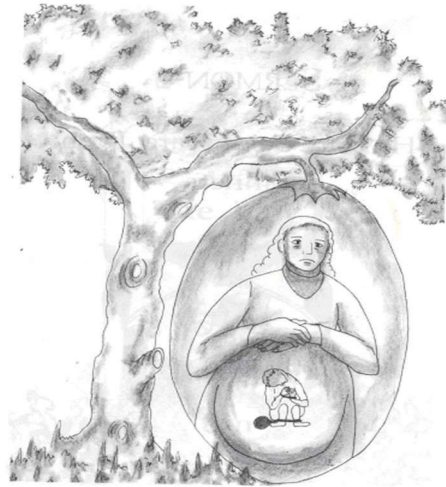
Mihing khu eh-bung lientah kikoi bang i hi uhi. Tua eh-bung khu i koina mun zousie ah i subua ua, ajiehpem i peina chin uah eh-bung i puoh jieh un ahi. Mihing khu tuabang i hi uhi. I peina chin uah suol i bawl ua, i thethang zengzung ua, tua khu na muthei hi.

Siengthou na kisa eimah? na hina dihtah na theichetphotleh, siengthou sawm a nasep sawmna zousie na tawpsan diing a, Jesu tui leh sisan khu na gingta zaw diing hi.

Tuana piengthaloute khun a gitlou dan uh thei a Pasian mai ah migilou shitaah ahi uh chi a kipuon a kul hi. Tuachiin, Pasian thu ah hing kilekia in tui leh hagau a hundam ahidan uh atheichien diing uhi.

Sermon-2

MIHINGTE KHU SUOLSA PIENG IHI UHI



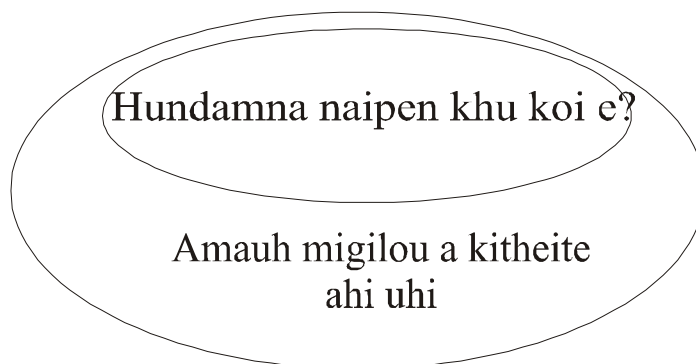
MIHINGTE KHU SUOLSA PIENG IHI UHI

(Mark 7:20-23) “Tuachiin a genzomjel a, Mihing sung lam a hing kipan pen in Dan toh kikal in a buasah thei hi. Sung lama hin kipan pen in ngaituona gilou in a pui a, sil sienglou khoi in a gutain, tuol athat in, ang a kawm in, engsie in silhoilou chinteng bawl in alwpcchie a, thanguoi in, thangsie, mi gensiet ching in, kiliensah in leh mothuoi tahn aum a, tam sil hoilou zousie sunglam ahing kipan in dan toh kialal a, mihing subua ahijaw hi!” achi hi.

Mite khu amauh ngaitua dihlu nuai ah a khosa uhi.

Hundamna naipen khu koi e?

Amauh migilou a kitheite
ahi uhi



Amasa pen in kang dawng a, Bangchi in nangma leh nangma na kimu ei ? Hoi e hoilou na kisah ? Bang e na ngaidan ?

Mizousie khu amauh ngaitua dihlu nuai ah a um uhi. Na gintat bang in na sie talua lou maithei a, na ngaidan bang a hoi zong na hilou maithei hi.

Ahileh, ginna hinkhuo deihuai leh hoizaw khu bang chi bang mi in anei na gingta ei ? Nangma leh nangma hoi a kingai in e na hi a, nangma hoilou a kithei in ?

Anukhia khu mi in anei zaw ding hi. Kang dawng kia a, koi e hundamna kinaipi zaw suol tamtah bawltu e, suol tawmnou khat bawltu ? Suol gensenglou bawl a kipuonng mi khun hundamna a kinaipi zaw a, ajiehpenn migilou sitah a akingai jie in ahi. Tuabang mi khun ama dia Jesu abawlsah hundamna thu khu apom det zaw hi.

Eima leh eima i ki-et leh suolna leh gitlouna adim ihidan alang chieng hi. Mihing khu bang ahiai le? Mihing khu ‘gilou leh suolna pieng ihi’ uhi. Isai bung 59-ah khun suolna leh gitlouna chichin teng mihing

lungsim a aumthu i mu uhi. Tuajieh in, mihing khu suol a pumdim ihidan uh achieng hi. Amavang, mihing khu suolna pumdim ihi ;uh chiin mitam tah in apawm sih uhi. Ahin, mihing khu “gitlouna hin” chi khu mihing hina gen chetna dih khu ahi. Lungsim dihtah pua a iki-et leh migilou mai ihi uh chi khu adih hi. Eima tunga lungsim dih potute khun tua khu apawmngai ding uhi.

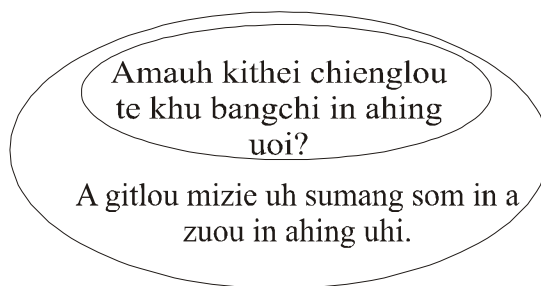
Hinnalehzong, mitamzaw khun suol a pumdim ahidan uh apawm ut sih uhi. Migilou hia akitheilou jiehun navahtah in akhawsa uhi. Silgilou bawltu ihi jiehun idei dan uh toh kituoh a dinkhie a ‘Khantouna suol’ khu idin uhi. Tuabang hilou leh pen suol bawl khu izum ma ma ding uhi. Amavang, mitam tah khu suol bawl khu zumhuai in ingai sih uhi.

Tuabang khu hinanleh asie-le-pha theina un athei a, “Tam khu sil zumhuai ahi” chia hiltu sie-le-pha theina michin in inei uhi. Adam leh Evi zong suol a bawlzou un akiphual amang asawm a, tulai in migilou tam tah khu eima uh hina uh kidahhuai suol Culture-ah kiphual dap isawm uhi. Pasion vaihawmna pumpel sawm in imigilou hipite uh kal ah ikibu leng uhi.

Mite khu amauh leh amauh kisolna zang in puimang in a um uhi. Midangte sanga amauh hoizaw in akikoi uh hi. Tuajieh in, Khangtanhoi hoi kathei chiengun, bang chi in imihing in tuabang khu abawl ut ? Mihing bawl ding hoizong ahisah hi. Atapa in anu leh pa tuabangin abawl ngam maw ? chiin siem lou tansahna hamkam agen khie uhi. Amauh pen in tuabang silhoilou khu bawlthei ding in a kingai sih uhi.’ Nangma kithei chien in

Amauh kithei chienglou
te khu bangchi in ahing
uoi?

A gitlou mizie uh sumang som in a
zuou in ahing uhi



Akhen chieng in ama uh kitheilou tute toh ka kituoh kha hi. Socratres in, “Nangma kithei chien in” ana chi hi. Ahin, mitamtah khun ilungsim sung aum ithei sih ua; tuolthanate, guhtatnate, thangsietnate, solnate, mit utnate.....

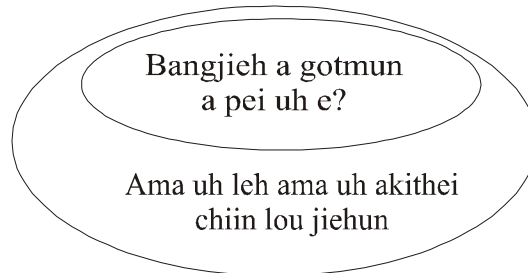
Amauh leh amauh kitheiloutu khun thuhoi agen in zong akam ah gulpi gu zauhuai um bang ahi. Bang jie in e ichi leh, mikhu apien chil apat in pumpel thei guallo migilou hina tangtu ahidan uh akitheilou jie un ahi.

Eima mizie dihtah theilou mi tamtah tam leitung ah a um hi. Ama uh leh amauh kisolna in a hinkhuo pumpi uh abuai hi. Eima kisolna jiehin amauh leh amauh gotmun ah akipailut uh chi zong akitheipha sih uhi.

Mihing khu adamsung in suolna ah akibual den hi.

Bangjieh a gotmun
a pei uh e?

Ama uh leh ama uh akithei
chiin lou jiehun



Mark 7:21-23 i et leh, “Sung lam a hing kipan pen in ngaituona gilouin apui a, sil sienglou khoi in aguta in, tuol athat in, ang akawm in, engsie in silhoilou chinteng bawl in alepchie a, thanguoi in, thangsie in, migensiet chiing in, kiliensah leh mothuoitah in a um ahi”

Mihing lungsim khu limlang a kisiem sunga tui siengtah um bang in ngnaitua va ui. Mihing khu nualam leh malam a apeisom chieng in bangchiin a um diai ? Tua “tui kidah huai tah” khu min chin akibuah mai ding hi. Tuachieng in, mihing peina zousie ah suol khu abua in abua zeng zung mai ding hi.

Eite suol a pumdim mihingte khu tuabang ihi uhi. I peina chinteng suol ibaw zengzung uhi. I dam sung zousie in isuolden ua, suolna pumdim ihi uhi.

Sil buaihuai tah khat khu, suolna pumdim ihi uh chi leh suol apieng ihi uh ikitheih sih uhi. Suolna pum dim ihi ua, ipienni apat un ilungsung uh khu suol a pumdim ahi.

Suol a pumdim na na khu bangchi lai pou in zong ilungkhie sah zing uhi. Hinganleh zong tuabang in pienphung apat a mi khiel ihi dan uh mitamtah in agingta sih uhi. Midang koi ahiai khat suolna leh gitloua bawldia apui lut bang in akingai ua, tuajieh in, ama uh khu mihoilou ah akingai theih sih uhi.

Suol bawling kawm in asuolte uh sopsiengna dinga kul umsun khu mitam tahin ‘nuoisieng’ himai dingin angai uhi. Agitlou chintengun a sopsieng mai uhi. “Keima mai mai suol ahisih” achi uhi. Eima leh eima siem ikitansah jiehun suol suhbuah khu akhoh ta lou ama le ? I kinuai siengua, ikisiem tan zing mai ding a ma ?

Lungsim nou khu suol a pum dim zing ahijieh in akibua zing ding hi. Apulam mai suhsieng khu ahitheina diai ? I silbawl hoite uh tungton in pualam khu bang chi bang in zong sopsieng in nuoi sieng sawm nanleizong, umzie anei sih dinga, ilungsim nou khu suol a pum dim ahi jiehin ahi.

I peina zousie ah suol khu subua zing nanlei zong ilungsim uh khu aguoh theih tuom sih hi. Suoltamtah toh umna ahijieh in akibuasieng sih ding hi. Tuajieh in, i damsung toplou in igilou zing ding uhi.

Mi koizong suol a pumdim leh suol leh gilou ahidan a kithei masang in asuol mizie khu phualmang sawm in pan ala zing ding hi. Suol khu mihing lungsim ah a um a, apualam a nuai sieng jiehin abeitheih sih ding hi.

Suol tomnou khat ahing kibuah leh puansie in isie uhi. Ahing kibuah kialeh asang alien zaw puansie izang uhi. Notsieng mun jieh a siengthou theih ding in ingai ua, ahin abietheih tah tah sih hi.

Bangchi tan in e tuabang a um na gintat ? Mihing khu ashitan in tuabang khu ahizing ding hi. Tuajieh in ahi Jesu khu i hundamna ding ua gintat akulna jieh khu. Hundam hi ding in eima leh eima i kitheichien tah zel akul hi.

Mini a um a, tuamite khu tui kidahuai khat nou ni aum toh tekkin ta lei. Tua nou nitegel khu suol a dim ahi. Khat zawh khun ama a kie-en a, “Aw tam bang lawmlawm in maw kana suol” chiin panpitumi dang asuita hi.

Ahin a khat zaw khun suol ahilam akitheih sih a, suolna pumdim ahilam khu akimukhie zou sih hi. Adam sung zousie in, alungsim nou suol tui kidah huoi a pumdim, akibua zing khu notsieng sawm in theitawp in pan ala zing hi.

Langkhat lam anot siengzou a, alang khatlam zong notsieng angaizel hi. Tuachi in, alang khat lam notsieng ding in abuo in abuo den ta hi.

Suol kibuasah lou ding leh atomtheipen suol bawl ding in mitamtah khu pilvangtah in ahing uhi. Hinanleh zong alungsim sung ah suol apumdim leh bang e a phattuom na um ding ? Pilvanna maimai khun Vangam ah ang puilut tuom sih ding hi. Tuanah sang in, Pilvang tah a hinkhuo zah som na khun gotmun lampi ang naisah zaw hi.

Lawm ittah, pilvang na khu gotmun lou ngal ah mi apuilut sih, tamkhu hoitah angaitu a hoi hi. Mikhu apilvang mama leh suol khu a kibuasah tom deu maitheih hi. Mikhu apilvang ma ma leh suol khu akibuasah theih hi. Ahin, migilou ahithou thou diing hi.

Mihing lungsim ah bang e um? Suol, gitlouna, ngaituona hoilou, guhtatna, uangtatna, chite khu a um hi.

Zilsah tawm ngaivawt lou in hoilou tah leh suol tah igamtat chieng un suol lou sawm pau pau sang in suol leh gilou ka hi chia Pasion masang a kipuan zawh ding ahi.

Kanaupan deulai in suol khu aalang tahtah lou zong ahitheih a, ahin, high school te, college leh asang a sangzaw ihing kai chiengun ilungsim sung uah i nei zousie uh khu suol ngentang ahi chi itheih deu deu uhi. Adih hilou maw ? Diltah a gen in, isuol mizie khu iphual mang theilou-uh ahi pen mai hi. Suol kisubuasah lou in i umlou theisih hi. Ahin, “tam khu bawllou ding ahi” chiin anua in ikisia zel zel uhi. Hinanleh itoptheih tahtah sih uhi. Bang jieha tuabang hi e ? I bonun suolsa pieng ihi jiehun ahi.

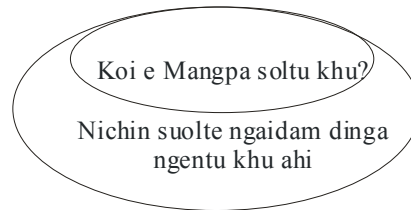
Pilvang leh kipawngbawl jieh mai in i siengthou zou tuom sih uhi. I theih ding ua poimaw khu apumpia hundam ngaisuol a pumdim sa pieng ihi uhi. Jesu Khrist hing bawlsah tatna kipahtah a pawmtu migilou lte bou in hundamna atang ding uhi.

“Sil gilou ka bawl tam sih” amaw, “Suol kabawl tam taluo sih” chi tute khu gawtmun maban ahina uh khu Mangpa Jesun asuolte uh apuhsah ahi chi agingta sih uhi. Suol sa apieng, suol a pumdim ihi uh chi theichien a kul in apoimaw tahzet hi.

Miin “Suol bawltam sing, tam suol neunou khat khu ka bawl khiel khah zual ahia, tua khu hundam ka ngai na jieh ahi chitaleh tua suol lah apat khun a siengtheih tah tah diai? Tuakhu sil hitheih lou ahi.

Koi e Mangpa soltu khu?

Nichin suolte ngaidam dinga
ngentu khu ahi



Suol tomnou khat neitute khu Pasion in a hundam utsih hi. “Aw Mangpa ka Pasion, suol genthamloute bou ka nei e” chitute khu en zong a en nuomsih diing hi. Pasion lungsietna tangtute khu “Mangpa, Suol apum dim mai kahi. Gawtmun ka maban ahi. Lungsiettah in hing hundamta in” chite khu ahi.

Ama ah kingat pumlumte khu Pasion in a hundam diing hi. Keima ngei in zong nichin a ngaidam ngetna thumna kanei ngaita a, ahin tuate khu kisia thumna mai khun suol lah apat in ang suahtasahtah tuom sih hi. Tuajieh in Pasion mai ah khupboh in, “Mangpa, hing lungsiet inla, ka suol zousie apat hing hundam hamham in” chiin i thum diing uhi. Tuabang a thumtu khu hundam in a um diing hi. Tua mite khun Pasion hundamna leh Johan t ungtawn a Jesu baptisimate khu a gingta a, hundam in a umta hi.

Suol a pumdim leh suol lawmtang ahi chi kitheitute bou khu Pasion in a hundam ut hi, “tam suol tawmnoukhat bou khu ka bawlkhiel a, hing ngaidam in” chite khu migilou ahi zing thou diing uhi. Pasion in tuabang mite khu a hundam theisih hi. Suol a pumdim a hi kipuongte bou khu Pasion in a hundam diing hi.

Isai 59:1-2 ah khun, “Noute hing hundam diing a Mangpa khu hatna tasam maw, nahat uh jatheilou khopa bilbing bang in ngaitua sih un! Na tawnkhehnate uh jieh a ajah lou ahibou hi. Pasion na bieh ua, ama toh hing khen gamla khu na khelna uh hibou hi.” chi gel imu uhi.

Suol a pumdim ihijieh un Pasion in zong ang ngaidam tahtah thei sih hi. Akhut atom mawngmawng jiehte, abil a bin jiehte leh ngaidam ngen a i thumna zousie a theithe lou vangte ahisih hi.

“Na gitlounate un nouma toh i kilal, ah ang kenzaw hi. Bil a kithei utlouna diing in na suolnate khun ka mai ang lia hi” Pasion in ang chi hi. Vangam kotkhahte khu zautah a hon in um zongleh i lungsung a suol a um nasatahtah jieh in i lut theisih uhi.

Eite suolna pumdim in a suol chieng in ngaidam i ngetna khu hing ngaidam jelta leh, A tapa khu shi diing in ang pei sih diing hi. Tuabang khu Pasion in bawl sawm sih hi. Ama khun, “Na gitlounate toh ni chin in ka kung ah hing pei un. Na suol zousie leh na pat hiing hunkhie diing hi. Katapa kahing solta hi. Na bawl diing uh umsun khu na gitlounate uh bangchi bang a lahmang ahiei chi theisiem leh tua thutah ahi chi na pom mai ahi. Tuachiin, na hundamnana diing un Tui leh Hagau khantanhoi khu gingta un. Tua khu ka lungsietna loupipen na kung ua ka pieh khu ahi” achi hi.

Pasion in, “Na suolte uh tatana diing in ka tapa ka hing sol hi. Ama khu ging unla hundam in umta un” ang chi hi.

Suol a pumdim ka chi chi kitheiloute khu a nichin suol tomnoukhat ngaidam diing in a thum zing uhi. Asuolna uh a satdan leh huosietdan theilou in Pasion mai ah, “Tam ka suol tomnoukhat khu hing ngaidam inla kabawl nawnsih diing” achi uhi.

Tuabang thumna tungton in Pasion sol a sawm uhi. Suol khu khatvei bou i bawl uh ahisih a, i shi masang teng un khawl hun umlou in i bawl zing mai uhi. I damsung uh ni nukhia-pen tan in ngaidam i ngai dan diing uh china ahi. Suol nasep khu i kholsan theisih ua, i t ahsa hinna khu i shi masang un suolna dan nuoi a um ahijieh in.

Khatvei suol themte ngaidamna khun suol jieh a i buainate a subei maithei sih hi. Nichin in suol simsenglou i bawl leng uhi. Tuajieh in, suol lah a sienthoua diing lampi um sun khu i suolna zousie uh Jesu tung a koi sieng ahi chi gintat ahi.

Bible in mihingte suolna chipchialtah in ahing hil hi. Isai 59:3-8 “Noute siemmawtanna khu zuaugen, gogam, ngalhat leh tuoltha tungtang thu ahi hi. Kihenna zumpi ah na kai ua, nouma ah thukhenna dihtah a umsih. Thunazaw theitheina diing in zuau hat in na pang ua. Midangte lungtangnat theitheina diing in na lungguotna muolsuo tentun uhi. Na gitlou pandan uh gulsetui toh kibang ahi. Gultui a tawhkeh leh gul ang pawtdoh pai hi. Hinanlezong na gitlou lungguot dante uh phatuom sih va. Momthang zang a puongat a phattuomlou toh kibang giap ahi. Noute’n sil hoilou khat bawl na tum zing ua, na bawl thei jepjep sih uhi. Siemmawna neilou mite tung a khutthah leh tha lia paukhawh nasasih. Noute’n na geina teng ua manthaina leh sietna nuasie ua, na umnateng uah koima bittah in a umsih. Na bawl pouma leh adih a umsih. Noute’n lampi hoilou na jui ua, khum lampi a apei pouma a bit ngaisih hi.”

Mihing khutmete khu gitlouna leh suolna bawl na in a kimang a, a damsung a sil bawlte khu suolna ngentang ahi. I kamte khun zuou loungal gen diing aneisih a, a kam ua pat a pawt zousie khu zuau thu ngentang ahi.

“Diabol in zuau thu a gen chieng in a nasep ngai sem ahia,” (Jn. 8:44). Mi piengtha loute khun “zuau panglou keei indihtah a i gen khieh uh amaw, thudih ka gen ahi...” chi maleuh, zuau thu loungal a gen sih uhi. Amau a kipat a pawt khu zuau thu bou ahi chiin Bible in agen hi.

Mihingte khun thuleng lele maimai ah ginna nga in zuou gen a kidem uhi. Suol a ngaituo a, sil hoilou ahi achi leng hi. Gul tuite a op keu a, a tuite netute khu ashilaw uhi. Suhkah a um a chieng in gul khu ahing suoh ahi.

Pasian in, “Na lungsim ahte khun gultuite a um hi” ang chi hi. Gultuite sang a zauhuoizaw suol khu i lungsim uah a um hi. Tuajieh in ahi tui leh sisan tanchinpha ging a hundam i ngaina uh khu.

Pasian tanchin ka gen sawn chin in mi khenkhat in, “E, unau! lungsiettah in Pasian lam thu vang g enda ham in. Sil bang ahiei khat i bawl diing kisah chieng un keima apat in suol a beimang leng hi. Aluon in ahing luongkhie jel mai hi. Suol suhbeilou in kal khat zong i suon thei sih uhi. Suol a dim ihi jieh in ahi. Lam-etna diing neilou ihi uhi. Tuajieh in, Pasian siengthou tanchin khu hing hil da mai in” chite a um zing hi.

Tuabang mite khun suol a dim ahidan uh a kithei chieng ngei ua, ahin a lungnsietna tanchinpha jieh a hundam ahina uh a kitheisih uhi. Suol a pumdim mai kahi chi kitheitute khu hundam tang diingte ahi uhi.

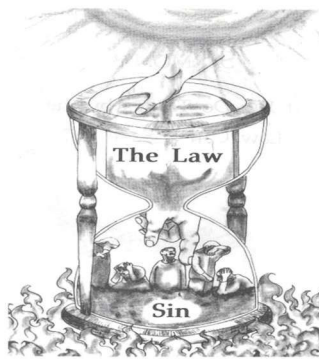
Ahina dihtah ah khunmi zousie khu tuabang ihi chiet uhi. Ipeina mun zousie uah suol khu khawllou in abuasah ua, suol a pumdim ihijieh un eima ua pat in suol khu a luongkhie hi.

Tuami lah apat pawtkhietna lampi umsun khu Pasian hatna mang in ahi. A kipah in zong, ada in zong, a nopsah in zong, suol bangchih lai pou a subua zingtute khu Jesu Khrist tungtawn hundam theiveh ahi uhi. Jesu khu hing hundam diing in ang pei hi.

Na gitlouna zousiete khu a sawpsieng zouta hi. Suol a pumdimna kipuung inla, hundamna hidiing hi.

SERMON 3

DAN BANG A SILBAWL IN
MI A HUNDAMTHEI EI?



DAN BANG A SILBAWL IN MI A HUNDAMTHEI EI?

<Luk 10:25-30>

Khum in, dansiem Shie khat hing pei in Jesu thaangkam ang sawm a, “Shiepa, kumtawn hinna ka neitheina diing in bang ahei ka bawl diing?” chiin ang dong hi. Khum in, Jesun a dawng a, “Laisiengthou in bang a gen ei, bang nachi hilchien ei?” a chi hi. Khum in, aman, “Mangpa na Pasian khu na lungsim zousie, na hagau zousie, na hatna zousie leh na lungtang zousie toh na it diing ahi, chileh, “Nangma na ki-it bang in na innvengte it in chi ahi” a chi hi. Khum in, gen dih ngel chie. Tuabang mama in bawl in, tua hileh hinna neivateh, a chi hi. Hinanlezong dansiem shiepa khu ama kisiemtangzah nuomseluo kisan Jesu a dong kia a, “Koi ahei ka innvengte?” a chi hi. Tuachiin Jesun a dawng a, “Pasal khat khu khatvei khuol a zinleh, Jerusalem pan a Jerikou zawtna lamkal ah suomhatten ana suom ua, a vuo ua, shikhiel in anuasie uhi.

Mihingte buoina lienpen bang e?

Theisiemtheilou solna nasatah lah a hin khu ahi.

Mihingte buoina lienpen bang e?

Theisiemtheilou solna nasatah lah a hin khu ahi.

Luk 10:28 ah- “Tuabang in bawl inlen na hing diing” a chi hi. Mihingte khu theisiemthei guollou solna tamtah lai ah i khosa uhi. Tami ah khun mite khu a lungsim uh a tawm in a kilang hi. Piltah bang in a kilang ua, ahinlah, awlsamtah a solzou in a um uhi. Ahoilou laitah a kitheitheih sih uhi. Eima kitheichien lou in i pichingtheih sih ua, ahinlah atheih bangtah in i um uhi. Mihingten i hina uh i theilou vang un Baibul in, ‘Misuol i hi’ chiengtah in ang hil hi.

Miten ama ua suol umte khu a genzing uhi. Sil-hoi bawltheilou ahilai un amau khu ‘hoi’ in a kingai paupau uhi. A kam pudaang un misuol ka hi chizing nanleuh, a sil-hoi bawlte khu a kiletsahpi un a kithangalpi uhi.

Amatau a sil-hoi a umlou chi leh sil-hoi bawltheina zong a um sih chi a theilou jieh un midangte sol diing in pan a la ua, akhen chieng in amau-le-amau ngel zong s kisol uhi. “Ngai in, suol i hi pumlumtheih sih ua, eima ah ahoibang aheikhat khu um ngei hi” a chi uhi.

Tua bang zel in, midangte a en ua, “Aw.tambang in bawl sihleh, ama a diing in ahoizaw diing hi. Tam bang in ham sihleh ama a diing in ahoizaw diing hi” Tua bang, khum bang in Khantanhoi genzawleh, ahoizawh ka gingta hi! Amaute khu eite sang a piengtha masazaw, piengtha hinkhuo a, ahin diing uh ahi. Kei pen tunainoukhat a piengtha maimai ka hi. Ahin, amau sang in sil-hoi tamtah ka bawlzaw hi a chi hi.

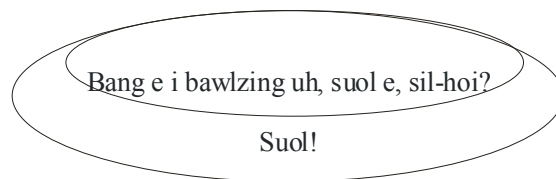
Midangte dinmun ah diingtaleuh, amau bawl bangbang bawl diing hina in mite dem in apumbuoi uhi. Pulpit a, adin chieng un zong apuonsil uleh akizepna ua a lungsim uh akingahtahluot jieh in adang uh a aw h a, buoitah in thu agen uhi. Mite khu “Sil-hoi bawltheina na nei uoi? chiin a dongtalei, mi tamtah in, “Neilou” chiin a kam un a dawng uhi. A lungsim un lah “bawlthei e” chia kingaituona in a sol hi. Tuajieh in, a shitanpha in hundam tang diing a adih leh b ukim hi asawm hi.

A lungsim ah “Hoina” leh amau a sil-hoi bawltheina um in a kigingta uhi. Amatau zong hoi bukim in a kingai uhi. Sakhuomi a sawttah ana um in adieh in Pasian nna zong nasatah a na bawlsa tamtah in “Tam bang in Mangpa a diing in sil-hoi tamtah ka na bawl hi” a chi uhi.

Amavang, i hinkhuo ua pat Pasian thu umta sihleh i hoitahtah diing uh amah? Mihing ah sil-hoi kichi mawngmawng a um ei? Sil-hoi bawltheina neitahtah i ngel ei? Mihing in sil-hoi bawlktheina i nei sih uhi. Sil-hoi i bawl zousie uh khu suol leh gitlouna ahileng hi. Mi khenkhatten Jesu panglou in amau-le-amau khu hoi sawm in pan ala uhi. Ahin, eima ah suollou ngal bangma a umlou jieh in suol ma i bawlkhaleng uhi. Tua khu i hina dihtah uh ahi.

Bang e i bawlzing uh, suol e, sil-hoi?

Suol!



I labu uah, “Jesu min phat un, Jesu panglou in i pualeng uhi; Tuisuogiet a Longhehtu umloumai bang i hi uhi” chi i mu uhi. Hundam tang masahphot in sil-hoi bawltheina i nei uhi.

Paul in “Ka bawl ut pen hoina khu ka bawlkha sih a, ka bawl utloupen sietna ka bawlkha leng zawsop hi” (Rom. 7:19) a chi hi. Mi koi hinanleh, Jesu toh a umleh akhohsih hi. Ahin, Pasian mai ah sil-hoi bawl sawm in theitawp in panla nanlezong, Jesu apanlou chieng in alawsam zelzel hi. Pan a halahphotleh amuolphou tam mai diing hi.

Leeng David in zong tua pienpi mizie hoilou khu a nei hi. A leenggam khu a galmuong in ang hausa mama hi. Nitah khat khu, David khu a innsawng ah ang khodahta hi. Tuanah khun, mitlathei diing leh tahsa thanopnathei sil amuta hi. Tuachiin Pasion ang manghilta hi. A suol mizie khu chiengtah in ang kilangketa hi. Bathseba khu ang a kawmpi a, a pasal Uria zong a thatta hi. Ahin, ama a um suol khu a muthei sih hi. A selmang diing dan lampi tuomtuom a suita hi.

Tuachiin ni khat khu guolnei Natha Na kung ah ang pei a “Khopi lien khat ah pasal ni a umkhawm ua, khatpen a hausa a, khatpen atasam hi. A hausa pen in ganta leh belam tampitah a nei a, atasam pan belamnou khat bembom a nei a, khum a leithu ahinalai hi. Aman khumi khu a entup a, a tuidawwna nou ngel in tui a dawznsah a, tuachiin a tate toh a inn ah akhangliensah khawm hi. Ama nehtaang pelieng in a vah a, tuachiin a pheitung ah a tawi hi. Khum belamnou khu a tanu toh kibang a, a nei ahi. Ni khat mi hausapa inn ah zin khat ang tung a, mihausapan annkuong luina diing in ama gantate khat zong a that nuom sih a, tualemah in, mitamsampa ganta khat neisun lahsah in a zinpa a thata hi” a chi hi (II Samuel 12:1-4).

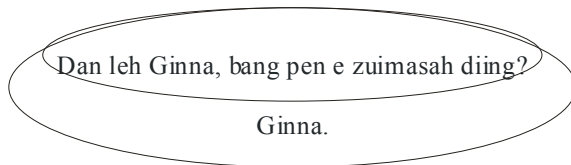
David in “Tuapa khu shitah ahi. Aman tamtah nei napia midang neisunsun a lahsah man in a shi ngeingei diing ahi” chiin a lungthahta hi. Tuatah in Nathan in :Tua mipa khu nangma na hi hi” a chita hi. Jesu i zui sih ua, ama a i um sih leh, mi piengthasate i zong sil suol i bawltheizing uhi.

Jesu panglou in suol ah i pualeng uhi. Tuajieh in , eima ah suol umzing kawm a, Khrist in ang hundamna khu kipathu i genzel uhi. “Kross dailim nuoi ah khawldam i ut uhi!” I lungsim uh khu Khrist hundamna dailim nuom ah khun a khawl hi. Ahin, tuami lim peisan a, eima i ki-etleh, bangchihlaipou in zong i khawldamthei sih diing hi.

PASIAN IN DAN A PIEH MASANG IN GINNA A SIEMTANNA A HING PIE HI

Dan leh Ginna, bang pen e zuimasah diing?

Ginna.



Sawltah Paul in achiil apat in Pasion in ginna a siemtanna ang pie a chi hi. Ev i leh Adam a pie a, tuabangzel in Kain leh Abel, Seth leh Anok, Nouva, Abraham, Isak leh atawp ah Jakop leh a suon sawm-le-nite kung ah a pezom hi. Dan a pieh masang peh apat in tam mite khun Pasion thu a gingtatna jieh ua siemtanna khu tang in Pasion mai ah midih hi ana lawta uhi. Pasion thu a gintat jieh un guolzawl in a um ua, khawldamna a nga uhi.

Hun hing peizel a, Jakop hah-le-suonte khu Egypt [Aigupta] gam ah Joseph jieh in kum 400 sung vingveng suoh-le-sal in ataang uhi. Tuachiin, Pasion in Moses zang in apuikhie a, Kanan gam a lutpita hi. Hinanlezong, kum 400 sung a saltaanna uah khun ginna thu khu a manghilta uhi.

Tuajieh in, Pasion in a sillamdang tungtawn in Tuipisan a kaansah a, gamdai ah a puita hi. Tuachiin, gamdai ah khun, Sinai muol ah Dan a peta hi. Thupieh sawm leh Dan chi tuomtuom article 613 khu israelte kung ah pieh in a umta hi. Pasion in “Kei khu mangpa na Pasion uh, Abraham Pasion, Israel Pasion, Jakop

Pasian khu ka hi. Sinai muol ah Moses hing pei henlen, Dan ka na pe diing” a chi hi. Tuachiin, Pasian in Israelte khu Dan ana peta hi.

“Suol kitheichetna bukim” (Rom. 3:20) a neitheina diing un Pasian in Dan khu a pie hi. Adeidan leh a deiloute theisah diing leh adihna leh a sienthoua puongkhe diing in Dan khu a pie hi.

Egypt a suoh-le-sal a kum 400 taang zousate khun Tuipisan khu a kaan uhi. Abraham Pasian, Israelte Pasian, Jakop Pasian khu a mu ngai sih ua, theizong a thei ngai sih uhi.

Kum 400 sungv suoh-le-sal a taan sung un Pasian dihna khu a manghilta uhi. Tuachi ahilai in , puitu zong a nei gina sih uhi. Jakop leh Joseph khu a puitu uh ahia, amaute shina lah asawtta hi. Joseph ta ni Manaseh leh Ephrim kung ah ginna thu a pesawnzoulou uh hi in akilang hi.

Tuajieh in , dihna thu amgnghiltah jieh un Pasian khu a sui ua, a kinaipi uh angaita hi. I thei diing ua poimaw mama khu, Pasian in amasa in ginna a siemtanna a pephot a, tua ginna a siemtanna a manghil jieh un Dan khu anua in a peta hi. Ama kunglama a ang kinualetheina diing un Dan khu a pieh ahizaw hi.

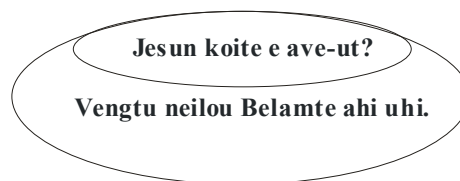
Israelte hundam diing leh a mite a hitheina diing un teptan diing in a hil a, Israelte ahatna jieh khu, amau khu Pasian a um ngei ahidan Dan zang a theisah kia khu Pasian mai uh khun misuol ahidan uh theisah diing in ahi. Kithoina dan a pieh tungtawn in amai a hing pei a, a mite hisah khu Pasian in atup ahi. Tua bang in a bawlta hi.

Messiah hing pei diing ginna jieh a kithoina Dan zang in Israel tate khu hundam in a um ua, ahin, tua kithoina dan khu hun hing tung zel ah khun amangta hi. Tua bang sil a hing tun dan khu i en diing uhi.

Luk 10:25 ah- Jesu Patep sawm Dansiemmi khat tungtaang i mu hi. Tua Dansiemmi khu Pharisai ahi. Pharisaita khu tawndan lui kepbit sawm pawl, Pasian thu bang a hinkhuo zahsawm pawl ahi uhi. A gam uh kepbit a sawm phot ua, tuami nua in Pasian Dan tangtah a hinkhuo zah a sawm uhi. Tualou ah, Zealot a chite uzong a um ua, amau khu mi bawlthutthut, Rom kumpi apat a Israelte zaleenna a mutheina diing ua thagum-thatang toh panlah khohsalou pawl ahi uhi.

Jesun koite e ave-ut?

Vengtu neilou Belamte ahi uhi.



Pharisaita leh Zealot pawlte bang a sakhuomi tamtah tulai leitung ah zong a um hi. Amauten, “Leitung a mi ngiemte leh bawlsiet thuohte hundam un” chia kikou in lasa in, khotaang hinkhuo siemphatna a lamkai uhi. Jesu khu gentheite-liengvaite leh bawlsietna thuohte hundam diing in a hing pei chi a gingta uhi. Tuajieh in, Seminary leh Theology ah azilzounua un Politics lam a lut in mi zawng leh gentheite hutkhiat sawm in gam chin ah a pei uhi.

Tuamite khun “Pasian Dan siengthou bang in i hing diing uhi. A thu bangbang in i um diing uh” a chi uhi. Dan umzie dihtah a theisih uhi. Dan laibu bang in hin a sawm ua, Dan zang a Pasian kipuonna pen a theiching sih uhi.

Tuajieh in, Jesu hing pei masang kum 400 sungvel khu Israel gam ah Pasian Guolnei leh suoh koima a um sih chithei ahi. Tuami jieh a, amauh khu vengtu neilou belam guol bang a um uhi.

Dan a nei sih ua, puitu dih zong a nei dieh sih uhi. Tuami hunlai a aminmimai a sakhuo puitute tungtawn in Pasian a kipuong nuom sih a, gam khu Rom gam in a opkhum ahita hi.

Dansiemmite leh tuabang diing in munluophate khun dinmun hoi zousie Juda sakhuo kembittu leh a khaipa pen a kingai in a kideikhop mama uhi.

Luk 10:25 a Dansiemi in zong Jesu khu “Kumtawn hinna ka neitheina diing in bang e ka bawl diing?” chiin a dong hi. Israelte lah ah ama saang a hoizaw a um a gingta sih hi. Tuajieh in, hundam tanglou Dansiemi khun, “Hundam ka hitheina diing in bang e ka bawl diing?” chiin Jesu ang phin hileh kilawm hi.

Dansiemmi khu i hina etsahna ahi. Jesu khu “Kumtawn hinna ka neitheina diing in bang e ka bawl diing” chiin a dong hi. Jesun “Dan thu ah bang a kigiel ei? Tuatah in bang e na simkhah? chiin a dong hi.

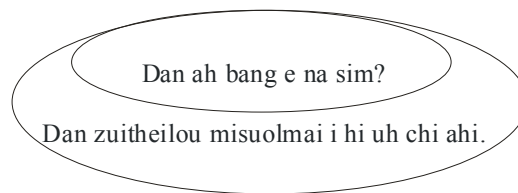
Tuachiin, Dansiemmi khun, “Mangpa na Pasion khu na lungsim zousie, na hagau zousie toh na lungsiet diing ahi. Tualeh nangma na ki-it bang in na innvengte it in? chiin a dawng hi.

Jesun a kung ah “Na dawng dih mama hi. Tuabang in vabawltan tua hileh hundam na hidiing hi” a chita hi.

Sil-hoi bawltheilou suol bulom ahilam akitheilou in, Jesu khu ang patep hi. Tuajieh in, Jesun “Dan thu ah khun bang e a kigiel? Tualeh bang e na simkhah?” chiin ana dongta hi.

Dan ah bang e na sim?

Dan zuitheilou misuolmai i hi uh chi ahi.



“Tuanah khun bang e na simleng?” chiin Jesun ang chi hi. Nang leh kei zong ang dong hi. Bangchibang in Dan i theisiem in, i hilchien zelzel uoi?

Tulai mi tamtah ngaidan bang in tam Dansiemmi in zong Dan khu azop-a-zop a Pasion pieh in a ngai uhi. Tuajieh in, “Na lungsim zousie, na hatna zousie in Mangpa na Pasion khu na it diing ahi. Nangma na ki-it bang in na innvengte it in.” chiin a dawng hi.

Dan ah khun dihouna mawngmawng a um sih hi. Dan khu ahoi bukim hi. Pasion khu i lungsim leh hagau, hatna teng toh it diing leh i innvengte zong eima i ki-it bang a it diing in ang hil hi. I lungsim zousie leh hatna zousie a Pasion it khu ahoi in adih a, ahinlah, tua khu i zuitheilou uh thupieh siengthou ahi.

“Tuanah khun bang e na simzing?” chiin “Dan khu adih a, abukim a, ahin, bangchiin Dan khu na ngai ei?” china ahi. Dansiemmi khun a zui-a-zui jieh a lawching diing in a kingaituo hi. Amavang Dan khu i chinlouna uh hing kawhmutu leh i dihounate hing sulangtu diing a ang pieh ahizawbou hi. “Na suol hi. Bangjieh a ka thu na awilou ang chi hi.

Dan khun mihing lungsung a suol umte khu atahlang hi. Etsahnan, Tamna kang peilai in lampigei ah, Dawnkhaw min ka mu hi. Pasion in a Dan tungtawn in “Tua dawnkhawte khu ne diing in, Ne sin. Na bawlleh nang sumuolphou diing hi” a chi hi. Gu sihvang e, Pa aw. Ajiehpén huon khu mi khat a, ahia, tuajieh in na guh diing ahisih. “Gulou e, Mangpa.”

Tamnah guhlou diing chi ka theileh, guhtat utlouna ang um ngal hi. Spring i totdet hing kisaan kia thouthou bang ahia, mihingte suolna umzie zong tam bang ahi hi.

Pasion in bangchihlaipou in, sil suol bawllou diing in ang dei hi. Pasion khu asiengthou a, abukim a, tuabang a bawltheina zong a nei jieh in ang phut hi. Alangkhatlam ah, eite khu suol bawllou leh lungsim a sil hoi mawngmawng neitheilou i hi uhi. Tuajieh in suol ‘bawlloutheilou’ leh sil-hoi ‘bawltheilou’ i hi uhi.

Bangjeh in? Mihingten i lungsim ua utna i nei jieh un ahi. Tua i utnate uh pichinsah teitei khu i sawm uhi. I lungsim ua angkawm utna a um jieh in ang i kawm uhi.

Baibul khu pilvangtah leh hoitah a i sim diing uh ahi. Ka sim chiillai in, Pasion thu khu a laib u a kigiel bang a suhlawchin sawm in theitawp in pan ka la hi. Kei diing a Kross a jesu shi thu ka simlaite in ka mittui aluong zungzungmai hi. Nah gitlouna lawmlawm ing e, kei jieh a kross a shi ahidan ka thei, na kasah jieh in ama khu ka gingtata hi. Tuachia ama ka gintat jieh in a thu bangtah a giin diing ahidan ka ngaituo hi.

Exodus bung 20 ka sim a, “Kei lounal Pasion dang na dei diing ahisih” chi ka mu hi. Kisia a thumna nei in ka hun peisa ah Pasion ka nei ei? Amin zong bangmalou in ka nalam zingkha e? Pasion dang masang ah ka na kun leng e? chiin ka ki-enchienta hi. Ka pi leh pute ka na patawi nasat jieh in Pasion dang mai ah ka na kun dante ka thei chienta hi.

Tuate jieh a kisia in, “Mangpa, milimte khu ka na bie a, na vaihawmna khu ka lamtuo a ngaita hi. Lungsiettah in ka suolnate khu hing ngaidamta in. Ka bawl kia nawn sih diing hi” chia ka thum nua in, ka suolnate khu suhsieng in ang um bang in ka ngaita hi.

Tuami nua in, Pasion min amaimai a ka na lawna jieh ka ki-enchien kiata hi. Tuanah khun, masang a ka lawmpa khat in ka zateplaitah ang mu tuung a, zatep khu na Pasion na suhmuolphouna hilou maw? bangchidan a Khrisian in zatep atepthei? ang chi ka theikhe kia hi.

Tua khu Pasion min anadan lamna toh a kibang hi. Tuajeh in “Mangpa na min anadan in ka nalam hi. Lungsiettah in hing ngaidam in. Zatep ka tawpsanta diing hi” chiin ka thum kiata hi. Tuachiin, zatep khu tawpsan ka sawm a, ahin kum khat sung khu tep leh teplou thuo in ka umthei hamham hi. Ahamsa khopmai a, zatep ka tawpsanzoulou dihtah hi. Ahin atawptawp in, zatep khu ka tangtheita hamham hi. Tuachiin, suol khat lah a kisusieng bang in ka kingai kia hi.

Adangkhat khu, khawlni siengthoutah a tan diing chi ahi. Tam khu Sunday ni in bangma na bawl diing uh ahisih, nasep, summetbawl. Tuajeh in, tua bang nasep zousie zong ka tawpsanta hi.

“Na nu-le-pa patawi in” chi ahi kia hi. Mun gamlatah a ka umlai in, ka patawi a, ahin a kung ua ka um in, lungsim natna dang ka mu hi. “Ekhai! Pasion mai ah ka khiel kiata hi. Hing ngaidamta in Mangpa” chia kisia in ka thum hi.

Ahin, ani ua a shitah jieh un ka nu-le-pate ka patawithei sih hi. Bangchiin ka bawlta diei? “Mangpa kei migilou leh chingloutah ka hi, hing ngaidam in. Kei a diing in Kross ah na shita a” ka kipah mama hi.

Tua bang in, ka gitlounate abanban in, ka buoipita hi. Thupieh tamtah- That sin, Angkawm sin, Eng sin.. chite a umtou nalai hi. Khat ngel zong ka zui sih chi ka theichien masang in, sun-le-zan in ka thum hi. Ahin, kisia a thumna nei gige khu aphattuomna a umsih a, zong anuomsih khopmai hi. Tuami tengteng khu i gen zuitoupeh nalai diing hi.

Jesu killup a um thu i ngaituolai in, a mat diing dante theisiempi mama in ka kingai hi. A thu bang a hingtheilou kei a diing a shi chizong ka thei hi. A hing lungsiet dante ka ngaituo in zankhuo in ka kap a, kipahna dihtah ang pieh jieh in kipahthu ka gengenmai hi.

Biehinn a ka kikhop chiil kum in nuom ka sa mama a, hamsasahna ka nei vawt sih hi. Ahin, anua kum ni vel a hing beitah in, kisia a thumna nei khu ahamsa deudeu hi. Ka suol zing jieh in mittui luong diing zong a umta sih a, agaw kongmai hi.

Kisia jieh a ka mittui nasan aluontheitah jieh in, ni thum sung ann-ngawl a thum diing in, taang ah a peizingta hi. Tuachiin, ka mittuite khu ang luongthei kiata hi. Mittui luongzing kawm in hattuom ah khun ka pang kiata hi. Biehinn ah bang ka kapkapmaita hi.

Ka kung a um mite in, “Taang a na vathum nua in na hing siengthou deu hi” ang chi uhi. Ahin, mittuite zong a hul kialoutheilou hi. A kum thumna ah vang ahamsa mama hi. Ka Khrisian hipite leh ka lawmte tung a ka silbawl dihloute jieh in ka kap kia hi. Tua bang a kum 4 sung ka um nua in, ka mittui zong a kang kiata hi. Ka mit ah khun mittui bawmte khu umnanleh, mittui apulnawn sih hi.

Kum 5 nua in bangchibang in tum nanlengzong, ka kaptheita mawngmawng sih hi. Ka hitaan kholawzaw hi. Tua bang a kum ni dang ka um nua in keima leh keima ka kiteeta hi. Tuajieh in, Pasion in Baibul ah ang kinualesahta hi.

DAN KHU SUOLTHEINA AHI

Dan tungtang a i theikhieh diing uh bang e?

Dan khu bangchihtan in zong i zopthei sih uhi.

Dan tungtang a i theikhieh diing uh bang e?

Dan khu bangchihtan in zong i zopthei sih uhi.

Rom 3:20 ah, “Dan jieh in suol theibukimna ang um hi” chi imu uhi. Tam Baibul taang khu Paul mimal ngaidan amah ka chia, Baibul tang ka deililai thu khu ka gingtamai hi. Ahin, ka mittui ahul nua in ginna hinkhuo khu ka sunzomtheita sih hi.

Ka suol tam jieh in Dan bang a hingtheilou, lungsim suol neizing ka hi chi ka kimukhie hi. Dan khu ka zuizou sih a, ahin, zop diing a Pasion hing pieh hi a ka gintat jieh in ka ngainepthei sih hi. Atawp in, Baibul a dansiemmi khu bangmai ka hi chi ka theikhie hi. Kei diing in ginna hinkhuo sutzop khu hamsatah ahi.

Thupieh sawm lah a khat ngel zong ka lungsim sung a ka bawsiet chieng in ka suolna tam tahtahte khu ka mu chieng deudeu hi. Lungsim sung a suol paizing zong khu a bawl-a-bawlkhieh toh kibang ahi. Tuajieh in, ka theilou kal in Dan gingu ka na hi khinkhian hi. Dan khu ka zuileh ka kipah a, ka zoptheilou hun chieng in la lungkham hi. Atawp khu beidonna a hing pie hi. Danthei dan leh pomdan dih khu achiil apat hing hil leh ahoi mama diing hi! “Dan na theisiem na theisiemdan aching sih hi. Nang khu suol pumlummai na hia, sum ngainatna, numei-pasal kingaina leh sil dangdang ngainatna na nei a, Pasion sang a ngainatzawh tamtah na nei hi. Leitung silte khu na hengla hi. Dan khu na zui diing apieh ahisih a, lungsim a suol neizing nahidan theisahna diing a pieh ahizaw hi chi hing zilsah zawleh ei diing in ahoizaw diing!” ka chikhopmai hi.

Koi aheikhat in tu thutah khu hing na hilkhaleh, kum sawm valtah ka vahvai sih diing hi. Tuajieh in, kum sawm sung khu Dan nuoi ah ka na hing hi.

Thupieh lina ah khun “Khawlnei (Sabath) khu siengthoutah in mang in” a chi hi. Khawlnei a khuolzin chieng a zong sildang tung a tuonglou a keng ngei a pei diing ahidan ang zilsah hi. I thugenna diing mun ua keng a pei khu sil hoizaw in i ginta uhi. I thugen khu eima ngel in atahtah a i zui uh angai hi. Ahinlah, ahamsakhopmai a, i zuizou tahtah sih uhi.

Tamna i mu uh “Tuanah khun bang e na sim uh?” chi khu ka thei dihluo jieh in kum sawm sung khu ka thuo hi. Dan khu hoitah a zop a, pilvangtah a i zui uleh Pasion guolzawl na tang diing in mihingte i kingai uhi.

Jesu dohna khu Dansiemmi khun a Dan gintatna apat in a dong hi. Tuatah in Jesun “na bawl sih hi. Dan a kigiel bang in na pom hi. Zui ngeingei sawm inlen, jui mawngmawng vawile, na zuitheileh na hing diing a, natheilouleh na shi diing hi” chiin adawng hi. **Hinna lou khu shina ahisih hiloumaw?**

Tua bang ahilai in, Dansiemmi khun atheisiem tuom sih hi. Tam Dansiemmi khu nang leh kei bangmai ahi. Theology kum 10 ka zil a, bangkim zousie zong ka bawlzou hi. Ann-ngawl, hamtheilou a ham tan....., kum 10 sung zet Baibul ka sim a, bang aheikhat lawchinsah ka sawm tinten hi. Ahivang in, hagau lam ah khun mittaw ka na hizing hi.

Tuajieh, mi koi aheikhat ka mit suvahthei ka kiphawta hi. Tuami khu “koi ahita diei? Ka poimawpen khu Jesu ana hi hi. Tuami nua in mihing in “A dan i zopthei sih uhi. Bangchituh in zui sawm nanleizong i zuibukimthei sih uhi. Ahilan, hing hundam diing in Jesu khu tui leh hagau toh ang pei hi! Alamdang mama hi Halleluia!” A bawlthei hi. Tui leh Hagau in ang humdanthei hi. Tua khu lungsietn, Pasion silthawnpieh ahi. Tuajieh in, Mangpa Pasion khu i phat un i patawi uhi.

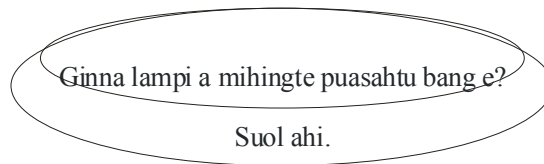
Dan zui sawmna laha apat a ka suohtatthei khu hampaha ka kisa mama hi. Mi tamtah in phattuomna umloukei in damsung in Theology a zil ua, a shitan ua thutah theikhezoulou in zong adim in a um hi. Khenkhatte khu ahileh khang tamtah leh kum tamtah gingu hi in apiengtha sih uhi.

Dan khu i zopthei sih uh chi i thei a, Jesu maimai a diing a, Tui leh Hagau khantanhui khu i ngaisah sihleh, migilou i hizing diing uhi. Jesu toh i kituoh hun ah vaihawmna leh siemlou tansahna apat i suohta diing hi. Eite khu migilou kidahhuoi i hi uhi. Ahivang a, tui leh sisan a hing hundam jieh in midih leh siemtang i hita uhi.

Jesun adeidan bang in i hingthei sih uh chi a hing hil hi. Dansiemmi zong tam thu ma a hil a, ahinvang in a theisiem sih hi. Tuajieh in, Jesu a theisiemtheina diing in tekhinthu azang hi.

Ginna lampi a mihingte puasahtu bang e?

Suol ahi.



“Tuachiin Jesun a dawng a, “Pasal khat khatvei khuol a zinleh, Jerusalem pan a Jerikou a zawtlai in lamkal ah suomhatten ana suom ua, a vuo ua, shikhiel in anuasieta uhi” (Luk 10:30).

Gutate khun suomhatten a vuoh jieh un a shi diing kisa bang in Dansiemmi in zong a hinkhuo ah ana thuo nasa mama hi chi a hilchientheina diing in tam tekhinna thu khu Jesun a gen hi.

Koi amakhat Jerusalem apat in Jerikou ah a pei hi. Jerikou khu tahsa, leitung a ensah a, Jerusalem khun sakhuomitna khopi, ginna khopi, Dan suongtute teenna khopi khu a ensah hi. Sakho ngainadan bangmai a Khrist khu i gintat uleh i mangthang ngeingei diing uhi chi tam tekhinna thu in a hing kawhmu hi.

“Koi aheikhat Jerusalem apat Jerikou a pei, suomhat tuoh a um hi. A puonsilte asutpieh ua, avuo ua, shi dehdeh in apeisanta uhi” Jerusalem khu mi tamtah umna khopi ahi. Siempite, Siempuliente, Lamkaite, Levi chiite leh sakhuo puitu tallangtahtahte um khawmna ahi. Dan chipchieltah a zil a theizong atam mama hi. Tua khopi ah khun Dan zui a hinna mu a sawm ua, ahitheilou chieng in Jerikou a zuon zel uhi. Tahsa leitung Jerikou ah atailut ua, suomhat atuohlouthei sih uhi.

Jerusalem apat a Jerikou lampi ah zong suomhat atuoh ua, a puonsilte asutpieh uhi. “Puonsil, sil-le-ten sutpieh” umzie khu ‘dihna mansuo’ china ahi. Dan zui bukim a hin sawm khu silhitheilou ahi. Rom 7:19-20 ah Paul in “Ka bawl utpen hoina ka bawlkha sih a, ka bawl utloupén sietna ka bawlkha leng zawsop hi. Bawl diing a ka deiloupen ka vabawl chieng in keima bawl hinawnlou in keima a khelna um pen in a bawl ahizaw china a hing hihi” a chi hi.

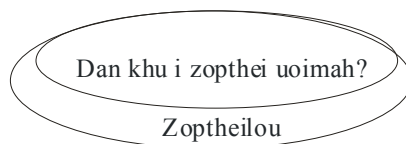
A thu bang a hin a sil-hoi bawl khu i ut chiet uhi! Ahivang in, mihing lungsim a um khu ngaituona hoiloute, sil sienglou, guta in, tuolthat in, angkawm in engsie in , sillou chinteng bawl in alepchie a, thanguoi in, thangsie in, m i gensiet chiing in, kiliensah in leh, mawt-huoitah in a um a (Mak 7:21-23). a chi hi.

Tuate khu i lungsim sung ua a umzing jieh in ang kilakhiet hun a um leng hi. Tuachiin, i bawllou diingte uh i bawl a, i bawl diing ua hoi leh kilawmte khu i bawl sih uhi. Tua i lungsung ua suol leh silhououte khu i bawl kia zelzel uhi. Setan khun suol bawl diing in ang sol zing chilou nna dang a nei sih hi.

MIHING LUNGSIM SUNG A SUOL UMTE

Dan khu i zopthei uoimah?

zoptheilou



Mk. 7 ah “Pulam a kipat sung lam a lut in, dan toh kikal in mihing abuasahthei sil a um sih a, sunglam a hing kipan pen in dan toh kikal in abuasahthei zawsop hi” chi i mu hi. Jesun i lungsim sung a ngaituona hoilou umte ang silsieng hi.

Mi zousie khu i lungsim sung uah tuoltha utna lungsim i nei chiet uhi. Tuolthatlou koima a um sih hi. Nu in a tate a phoh in, “Tua bang in bawlsin, tamveitah kang chi hilou amah? Na bawl kia mawngmawng a, ahileh kang vawlum diing hi” a chi in tuol a thatzouta hi. Na ham a na pilvanlou jieh in na lungsim a na ta khu na thatzouta china ahi!

I tate khu ataimang khah jieh ua suohta ahimai uhi. A tung ua i lungthahtah chieng un avawmai hilei zong i vawlummai diing uhi. Akhenchieng in ei-le-ei zong “Aw. bang jieh khelkhel a tam bang a ka vabawlkah atai.” i mangbang zel uhi. I vuohna huoltaite i en ua, khohsa in i kisia mama uhi. I lungsim ah tuolthana a umzing jieh in tam bang in i bawlloutheisih uhi.

Tuajieh in, “ka bawllou diing ka bawl” chi khun mi hoilou i hi jieh un sil hoilou ma i bawl uh chi ang kawhmu hi. Setan in suol bawl diing a ang sawl khu ahamsa sih hi.

Etsahnan, mi khat piengthalou khu inn neunoukhat sung ah baang maimai en in kum sawm a tou a; Korea siempu thupitah Sungchol bang a lungluttah a Pasian lam sil maimai ngaituo a sawm hi.

Amatang a baanglam nga a, atou khu ahoi mama a, ahivang in, ama ann pete leh a ehte susiengten ama khu aninglouthei sih uhi.

Tua bang a um sung in zong mi a houpi a ngai gige thou hi. Ami houpi khu Pasal ahileh azie a um a, ahin, numei mel-hoitah ahileh a lungsim alamang diing hi. Tua nungah mel-hoitah a mu a kipan in kikoi

siengthou a, a hunzah zousie khu bangmalou a hing suohta hi. A lungsim ah khun, “Ka angkawm diing ahisih hi. Tam ka lungsim a angkawm utna khu ka paimang diing ahi” chiin a ngaituo kia a kul hi.

Tuachiin, numei a muleh, tua a siltupte khu bangmalou asuoh kia zelzel hi. Nungah apeimangzou chieng in, a lungsim sung a hing enchien kia hi. Kum nga sungtah a kiko i siengna khu bangmaloumai asuohta chi a mukheta hi.

Mihing hoina lahmangsahtu Setan a diing in sil bailamtah ahi. “A tawkuo khoisahlou ngal bawl diing dang a nei sih hi. Hundam hilou a suol bawllou hamham sawmten suol kawthuh zaw ah a kesuh zaw diing hi. Tuami khun kholni chin in sawm-a-khat gin-umtah in a pie a, ni 40 sung ann a ngawl ahieimah, thum khovah in ni 100 sung a pangthei hi. Ahivang in, tuami khu sil hoitahtah hia kilang silte tungtawn in Setan in ang sol maimai ahizaw hi.

“Company ah hoitah pieh ka ut a, Khristian i na hia, kholni in nna nasemthei diei? Nna hoitah ahi. Ha khat sung in kholni khatvei maimai na kikhawmthei diing a, thumvei khu nna sem inlen, ahoi mai diei? A law zong ahoi mama diing hi. Bang e na ngaidan?” Tam bang dinmun tang diing hitalei, azaza in a i puoh uh gintat a huoi hi.

Tam bang in lawching sihlezong numei tungtawn in mi apuimangthei hi. Setan khu numei deihuoitah amai ah ang pui diing a, Pasion manghil diing in tua numei khu deina in ana ngaijawng mai diing hi. Tuachieng in, mihing dihna khu bailamtah in lahmangpieh in a um diing hi.

Dan zop bukim i sawmleh, atawp a i lawtaah diing uh khu suol jie h a liemnate, hagau tahsapnate leh dihna zousie mansuonate ahi. “Jerusalem apat a Jerikou a pei, suomhat tuoh, a sil-le-tente kisutpieh, vuohna nasat jie h a, shi dehdeh a taisan a um” khu eima hinkhuo ahi diing hi. A gen ut khu Pasion siengthou deidan lawchinsah sawm in Jerusalem ah i teeng ua, ahin, i hatlounate jie h un, tamveitah i pua ua, atawpna ah sietna i tuohta uhi.

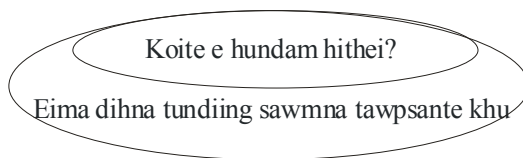
Pasion kung ah “Mangpa, ka khiel kiata, hing ngaidam in. Ka bawl kia nawn sih diing hi. Tu maimai khu hing ngaidam diing in ha ngetpi in kang ngen hi” chiin i thum zing uhi.

Ahilah, sawt adai sih hi. Tam leitung ah khun mihingte sil gilou bawllou in i hingthei sih uhi. Bazatvei ahei khu i kisiemthei ua, ahin, suol kia nawnlou diing in a umthei tuom sih uhi “Mangpa, hing ngaidam in” chi kawm zel in, hattuum leh Pasion apat in avahmang zel ua, gawtmun atung zelzel uhi.

‘Jerikou a pei’ chi in tahsa leitung a vakibuol chi akawh a, Jerusalem peisan zel in tahsa leitung ah nai deudeu zel china ahi. Achiil in, Jerusalem zong a kigamlatpi sih ua, ahin, suol bawl nanleh kisia zelzel kawm a akhosahlai in, Jerikou khopi ah ang lotta ua, tahsa leitung ah sawttah avahmangta uhi.

Koite e hundam hithei?

Eima dihna tundiug sawmna tawpsante khu



Jerikou lampi a pei mi khat khu koite atuoh ei? Suomhatte ahi. Koizongv Dan zui a hinkhuo zahsawmte khu ‘Ui vaal’ abangmai ahi. Ane a, alemlemna ah lum in a imu a, azun bang atee hi. Tuami ui khu zingmawng in a thou a, ne in adawn leng hi. Tua bang ui in amau luoh ngel zong anekia hi. Tua a hing koi zong ui toh kibang ahi. Dawnlou diing ahi chi athei ngel zong a dawn zelzel hi. Ahin, azing chieng in a kisiathe i mama hi. Tua bang in hun sawttah a gamtaang hi.

Tua khu Jerikou lampi a suomhat tuoh pen bangmai ahi. Ama khu liem nasatah thuoh leh sih dehdeh a nuasie ahi. Tua khu, a lungsim ah suol maimai a um chi a ensah hi. Tua khu mihingte hina ahi.

Jerusalem ah Danzop a hin sawmzing kawm in Jesu a gingta uhi. Ahin, a sakhomi hi sawmna jie a, alawtah uh khu suol jie a liemna thuohna ahi. Atawp ah tua lungsim a suol nei gigte khu gawtmun ah pailut in a um diing uhi. Tua khu a thei a, ahivang bang bawl diing e chi athei sih hi. Nang leh kei zong khu tua bang sakhomitna khopi Jerusalem a teen khu i hi uoi? I unpi un tuanah i teeng uhi.

Pasian Dan theichienlou Dansiemmi khu a damsung a semgim diing a, ahin, gawtmun a liemna nasatah thuoh in alut diing hi. Tua bang dinmun khu khu nang leh kei zong i hithei uhi.

Jesu maimai in ang hundamthei hi. I kim uah mipil, eima theina kiletsahpi a um uhi. Pasian Dan zui bang in akilang ua, amau-le-amau zong a kisol uhi. Ahidan dihtah in sil abawl ngam sih ua, apulam kilatdante susieng maimai in mi gin-um bang in a kilang uhi.

Alah uah, khenkhat Jerikou lampi a suomhat tuohpen, vuohgawp a um shi dia kisa bang in tam tah a um hi. Pasian mai a bangmaloumai i hidan thei akul mama hi.

“Mangpa nang in na hing hundam sihleh, gawtmun ah ka pei ngeingei diing hi. Lungsiettah in hing hundam in. Na utna mun ah ka pei diing a, huipi leh guopi zong hing laang lezong. Khantanhoi bukim ka thei theina diing ahiphotleh, akhoh sih hi. Bang in nei peisanleh, gawtmun ka zuon ngal diing hi. Hing hundamta in” chia i kipuon angai hi.

Gawtmun tung diing chi kithei a, ama dihna suhlat a sawmna tawpsan sawm a, Mangpa tudette khu hundam in a um uhi. Eima panlahna leh silbawl tungtawn a hundam i hithei sih uhi.

Suomhat tuoh pen, Jerusalem apat a Jerikou zuon a khuolz in, bang i hi uh chithei apoimaw mama hi.